

VICTORY RANCH USAGE & HOLD HARMLESS AGREEMENT

I/We the undersigned authorized representative of _____
(Individual/Family Name)
as a participant of CARBC State Meeting in the city of Moreno Valley , State of
(Church/Group Name)
 California shall be using the building and grounds of Victory Ranch, from April 14 to
 April 16, 2016 , for the purpose of Annual Conference , herein referred to as “the Activity.”

I/We understand and agree that neither Victory Ranch, nor its trustees, representatives, employees, or agents may be held liable in any way for any occurrence in connection with the Activity which may result in injury, harm, or other damages to the undersigned or members of our organization and guests, invited or not. I/We have our own personal medical insurance which will be the primary coverage in case a situation arises where insurance is needed.

As part of the consideration for being allowed to use your facility, building, and grounds as well as all appliances and fixtures in the Activity, I/We hereby assume all risk in connection with participation in the Activity. I/We further release Victory Ranch, its trustees, employees, agents, or representatives for any damage which may occur while participating in the Activity. I/We further agree to save and hold harmless Victory Ranch, its trustees, employees, agents, or representatives from any claim by the undersigned member of the Organization, their estates, heirs, or assigns arising out of or participation in any form or fashion in the Activity. I/We also authorize Victory Ranch, its employees or agents to render or obtain such emergency medical care or treatment as may be necessary should any injury, harm, or accident occur while participating in the Activity.

I/We further state that I/We are authorized to sign this agreement: that I/We understand the terms herein are contractual and not mere recital: and that I/We have signed this document of my/our own free act and volition. I/We further state and acknowledge that I/We have fully informed ourselves of the content of this affirmation and release by reading it before I/We signed it.

I/We have executed this affirmation and release on the _____ day of _____, 20____.

Signature _____ (Primary)

Signature _____ (Spouse)

Please list all children attending who are covered under your insurance.

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |